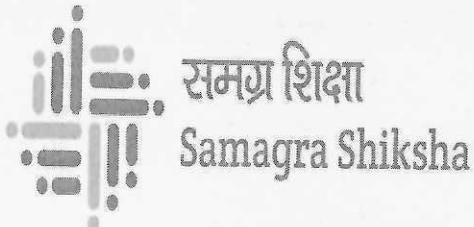




પાયાની સાક્ષરતા અને અંક વાળી



Gujarat Council of School Education
State Project Office, Samagra Shiksha
Vidhya Samiksha Kendra,
Sector No. 19, Gandhinagar – 382 017
Email: ssamcivilgcpe@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

No. SS/Civil/ 2025/4894/2026

Date: 26/7/2026

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,

M/S. M.D & SONS
Office - 3029, Centra Bazar,
Opp. Varchha Police Stataion,
Varchha Road,
Surat - 395006
Mob. 9904395790

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work "**Upgradation of 3 School for School of Excellence at various Location in THE DANGS district.**" under Package No. **SS/SOE/DANG/4894** for the contract price Rs. **24974808.00 (Rupees Two Crore Forty Nine Lakh Seventy Four thousand Eight hundred Eight Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,


**State Project Engineer,
Samagra shiksha-Gandhinagar**

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: **THE DANGS** - for your information/ action/ circulation please
2. District Project Engineer, Dist: **THE DANGS**